

Location No. \_\_\_\_\_

Account No. \_\_\_\_\_

**A PROPERTY OWNER'S  
APPLICATION FOR MEMBERSHIP AND/OR FOR ELECTRIC SERVICE**

The undersigned (hereinafter called the "Applicant") hereby applies for membership in and agrees to purchase electric energy from Callaway Electric Cooperative (hereinafter called the "Cooperative") upon the following terms and conditions:

1. The Applicant states that (he) (she) (they) is-are the owner of property listed below, and the Applicant shall, if requested to do so, show proof of ownership by providing a copy of the deed.

2. The Applicant will pay to the Cooperative the sum of \$5.00, which, if accepted by the Cooperative, will constitute the Applicant's membership fee. The membership fee will be credited to the account on the final bill.

3. The Applicant will also pay to the Cooperative the sum of \$45.00 as security for payment of electric service furnished Applicant. This amount will be credited to the account of the final bill and any portion of of the \$45.00 remaining after full payment of final bill will be refunded to the Applicant.

4. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises described below and will pay therefore monthly at rates to be determined from time to time in accordance with the bylaws of the Cooperative, provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial uses. The Applicant will pay a bill of at least \$25.00 per month regardless of the number of kilowatt hours consumed.

5. The Applicant certifies that the **ONE** box marked is the predominant use of electricity. If energy purchased results in a sales tax liability due to use other than stated, the Applicant assumes responsibility for remitting such tax due directly to the Director, Missouri Department of Revenue.

HOUSEHOLD \_\_\_\_\_ HOUSE WELL \_\_\_\_\_ GRAIN DRYING \_\_\_\_\_ FARMING BARN \_\_\_\_\_ FARM WELL \_\_\_\_\_ CABIN \_\_\_\_\_  
DAIRY BARN \_\_\_\_\_ RENTAL HOUSE \_\_\_\_\_ OTHER, Specify \_\_\_\_\_

6. The Applicant shall cause his premises to be wired, and remain wired, in accordance with the National Electrical Code of the National Fire Protection Association then in force. The Applicant's house is located in \_\_\_\_\_ one-quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ N, Range \_\_\_\_\_ W.

7. The Applicant will comply with and be bound by the provisions of the charter and bylaws of the Cooperative, and such rules and regulations as may from time to time be adopted by the Cooperative.

8. The Applicant, by paying a membership fee and becoming a member, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law his private property is exempt from execution of any such debts or liabilities.

9. I, as a condition of membership in the cooperative, will, after consultation with the cooperative, grant to cooperative, electric distribution easements without charge on and through my property to provide service extensions to myself and other adjoining members, as well as to perform necessary maintenance and service upgrades.

The acceptance of this application by the Cooperative shall constitute an agreement between the Applicant and the Cooperative, and the undersigned agrees to purchase from the Cooperative all central station electric power and energy used on Applicant's premises and, upon Applicant's request, on any other premises which the Applicant may acquire, or to which Applicant may remove, or require additional service connection(s) to be made, for so long as premises are in an area served by the Cooperative and meets and-or conforms to existing Cooperative extension policies.

\$3.50 of the amount accruing to me each year is for a year's subscription to "Rural Missouri". In the event that the amount accruing to me is insufficient to cover the price of the subscription, I authorize the board of directors to pay for it out of the amounts paid by me for electric service.

Dated \_\_\_\_\_, 20 \_\_\_\_\_

Witness \_\_\_\_\_

Applicant \_\_\_\_\_

SSN \_\_\_\_\_

Applicant \_\_\_\_\_

SSN \_\_\_\_\_

Telephone \_\_\_\_\_

Type of Heat \_\_\_\_\_

Mailing Address \_\_\_\_\_